

# ***CARROLLTON CIVIC WOMAN'S CLUB NEWSLETTER***

## ***May 2003***

**May 17 Sat Armed Forces Day** - fly your flag!

**May 23 Fri Deadline to make reservations** for you and your guest for the General Meeting. Call the receptionist at SMI, (770) 834-0831 for reservations, or to cancel if you are on the Permanent Reservation List. After the deadline, call Callie Mohn at work (770) 214-8847, by Monday prior to the meeting.

**May 26 Mon Memorial Day** (observed). Fly your flag half-staff until noon.

**May 28 Wed General Meeting.** Plan to bring a guest/prospective member to our last meeting at the SSHCC. Lunch at 11:30 AM, Meeting 12 noon. Cost of meal is \$9.00. The Home Life Department has invited Shirley Garrett, local author and popular motivational speaker, for our program. Copies of her new book will be available for sale.

**Jun 2 Mon Conservation Dept** will meet at the Curtis Gardens at 10 am to work. Bring tools and a sack lunch. All other workers are welcome!

**Jun 5 Thur Board meeting** at SMI, 10 am.

**Jun 5-9 Friends of the Library** used book sale. Donate or buy!

**Jun 14 Sat Flag day.**

**Jun 25 Wed Conservation Dept** will sponsor a salad luncheon at Joan Borders' home. everyone bring a salad-drinks will be provided. 11:30 am, summer casual.

**Every Mon TOPS,** Women's Center, 2<sup>nd</sup> Floor Conference Room, 1 to 2 PM.

**Every Tues Line Dancing,** CAC, 4 pm.

**Club concerns:** Longtime member Anne Ingram, and Kathy Poston.

**Sharon Hearnburg** has her first grandchild. Michael McGraw Johnson was born on April 16, 2003. Mother and baby boy are fine.

New address for **Eugenia Johnson:** 150 Cottage Landing, Rm 117, Carrollton, GA 30117

**Callie Mohn** needs someone to help her with collecting funds for our annual Salad Luncheon/Silent Auction Fundraiser in October. (770) 214-8847.

**International Affairs: Our annual club picnic (including the International Students) will be August 12, at John Tanner State Park, at 6:30 pm.** Pavilion #3 has been reserved for the entire day, so please feel free to enjoy our area early with your grandchildren, or other guests. The Pavilion is covered and on the lake. Please bring two covered dishes. **Spring cleaning? Ginny McGee** asks that you set aside items for the International Students' "Lending Closet." Clocks, dishes, cookware, twin sheets, irons & ironing boards, towels, toiletries-almost anything for the dormitory rooms.

**Sandra Law** reminds us to save our toiletry samples from hotels. Both **Public Affairs** and **Home Life** departments donate them to DFACS, Hospice, and the Woman's Shelter. We continue to provide refreshments to the monthly Alzheimer's Support Group.

**Arts:** **Anna Fazio** and her crew of 13 had a wonderful time at the Decorators' Show Home on May 6<sup>th</sup>-the legendary "Pink Palace" in Buckhead. Fearless **Ginny McGee** drove the 4H van through the storm. A good time was had by all!

**Public Affairs: Edith Maxwell**

1. We are considering making a contribution to the Veterans' Park (bench, lamppost, or plaque). Please contact Lois Wilson, Marie Johnson, or Edith Maxwell.
2. If you have a relative serving in the Mideast, please contact a member of Public Affairs.
3. Please remember to continue clipping coupons. Give them to Martha Ann Saunders for mailing to COMFLEACT. These coupons are extended for up to 6 months beyond their expiration date for overseas military families.

**Education: Martha Thurman**

1. The Education committee will furnish refreshments for the Summer Reading Program on July 10<sup>th</sup>.
2. The Club will be supporting the Master Gardener's Workshop for Teachers, June 9<sup>th</sup> – 20<sup>th</sup>. Please sign up at the May meeting if you can help with refreshments.
3. Education and Home Life are looking into the possibility of sponsoring a "Nutrition Workshop" this fall that will be open to the public.

**The Hidden Gardens of Carrollton Tour is June 7<sup>th</sup> and 8<sup>th</sup>.** We are assigned to the home of Dr. and Mrs. Roger Rossomondo at 110 Golfview Dr. There will be plenty of shade! A Master Gardener's Club member is assigned to each garden for plant and flower identification. Hostesses are needed for 10 am to 5 pm Saturday, and 2 to 5 pm Sunday, for two hour shifts. Please sign up to help in any way. The last meeting is June 4<sup>th</sup>, in the Hunt Room at SSHCC. Please call Idys Overton, (770) 834-8081, or [loverton@aol.com](mailto:loverton@aol.com). Advance tickets are \$10, or \$15 the day of the tour.

**Thanks** to Dept Chairs and club members who made **The Annual March of Dimes Saturn Raffle Ticket Sale** such a big success. We sold a record 125 tickets, for a total of \$585. ☺ Joy Gould

The Georgia Woman's Clubs' web page is: [www.gafwc.org](http://www.gafwc.org)  
 Their email address is: [gafwcof@bellsouth.net](mailto:gafwcof@bellsouth.net)

Joy Gould  
 Corresponding Secretary

**Carrollton Civic Woman's Club  
General Meeting  
Wednesday, April 23, 2003**

President Nina Chaffin called the meeting to order. Margarette Hilley gave the devotional, which included a poem that she had written. Edith Maxwell led the pledge to the flag. Eleanor Hoomes of the Conservation Department introduced the program on backyard wildlife habitats. Stephanie Roberts showed a video from National Wildlife Federation. The Conservation Department had plants available to sell, birdhouses as door prizes, and a bird feeder for the CIP drawing.

Callie Mohn introduced Cornelia Mitchell who was a guest of Ginny McGee.

There were 32 members present with one guest.

Club concerns include Nancy Jones who is recovering from a broken foot and Johnnye Hutchins' daughter who is in the hospital.

**Officers' Reports**

President Nina Chaffin encouraged all members to bring a guest/potential member to next month's meeting.

First Vice President Martha Ann Saunders: No report.

Second Vice-President Gwyn Chesnut encouraged all members to read the printed announcements and to keep up personal work sheets.

Recording Secretary Sharon Hearnburg reported that the minutes were published and stand approved as published.

Corresponding Secretary Joy Gould: No report.

Treasurer Callie Mohn reported a beginning balance of \$7,603.58 and an ending balance of \$5,987.54.

**Unfinished Business**

Nina Chaffin and Martha Ann Saunders will be attending the State Convention on May 1<sup>st</sup> through 4<sup>th</sup>. Fifteen members have signed up to serve as guides for the Decorators' Show House in Atlanta on May 6.

**New Business**

Idys Overton shared information about the Hidden Gardens Tour in Carrollton in June. Members are asked to volunteer to serve as hostesses at the home Dr. Rossomondo. Nina Chaffin presented Jackie Ward with the Sixth District Silver Award for Citizenship.

**Department Reports**

**Arts Department:** Gwyn Chesnut shared information about Bruce Bobick's art exhibit and the community chorus concert.

**Conservation:** No report.

**Education:** No report.

**Home Life:** Chair Nancy Tunnell shared that her department will be preparing fresh flowers to be used as centerpieces for the Survivors' Reception at the Cancer Society Relay for Life on Friday, April 25, 2003. Nancy presented the Club's secretaries with flowers in honor of Secretary's Day.

**International Affairs:** No report.

**Public Affairs:** Chair Edith Maxwell asked for volunteers to assist with a contribution to the Veterans' Park.

### **Committee Reports**

**Tallulah Falls:** Chair Joan Borders reported that she received a thank you note from Joanne Harwell of Tallulah Falls School for the contribution made to the school.

**CIP:** No report.

**Hospitality:** Joan Borders will host a salad luncheon in June and Ginny McGee will host a salad luncheon in July.

**Scrapbook:** Anna Fazio asked everyone to be sure to give her copies of club pictures.

**Book Club:** Meeting at Eleanor Hoomes' on the third Thursday in May.

**Legislative Chair:** Martha Ann Saunders reminded members to watch and call legislators before Friday about bills in the legislature including HR 237, which would allow those individuals with state permits to draw water from the aquifer to sell these permits to the highest bidder.

### **Announcements**

Board will meet on May 1 at SMI at 10:00 AM.

The next General Meeting will be May 28<sup>th</sup>.

Line dancing continues on Tuesdays at 4:00 PM at CAC and TOPS meets on Mondays at 1:00 PM.

The meeting adjourned at 12:55.

**Carrollton Civic Woman's Club  
Board Meeting  
May 1, 2003**

**President Nina Chaffin** called the meeting to order and gave the devotional. Club concerns include long time member Anne Ingram and Cathy Poston.

**Officers' Reports**

**First Vice President Martha Ann Saunders** reported that the club has received an updated copy of our insurance. Katharine Lanctot has submitted her resignation. Martha Ann Saunders and Nina Chaffin will be attending State Convention this weekend.

**Second Vice President Gwyn Chesnut** encouraged department chairs to continue to send her announcements that will be printed for the club meetings.

**Recording Secretary Sharon Hearnburg** reported that the minutes were published and stand approved as published.

**Corresponding Secretary Joy Gould** will email newsletters to all who have submitted an email address.

**Treasurer Callie Mohn** reported that all but three have paid dues. Jane Sanders requested to be moved to inactive status. The club had a beginning balance of \$7,143.05 and an ending balance of \$6,623.46.

**Unfinished Business**

Eighteen members will be going to the Decorators' Show House in Atlanta on May 6, 2003. Nina Chaffin reported that the Art Department does have the \$100, if needed, to use the 4-H van. This \$100 will be a donation to the 4-H.

**New Business**

Martha Ann Saunders and Nina Chaffin will represent the club at State Convention for the vote on the amendments to the by-laws. One proposed amendment will raise the state dues for each member from \$2 to \$5. Members of the Board expressed support for this amendment.

**Department Reports**

**Arts:** No report

**Conservation:** No report

**Education:** Chair Martha Thurman reported that the Education Department will furnish refreshments to the Summer Reading Program assembly. Members of the department will be assisting at the Master Gardeners Workshop for Teachers on June 9-20. Members of the department are investigating ways to secure contributions to HOBY scholarships. Plans are being discussed to sponsor a nutrition workshop this fall.

**Home Life:** Chair Nancy Tunnell noted that their department is responsible for the program at the May meeting; Shirley Garrett will speak and be available to sign her book. All members are encouraged to bring a prospective member. Members of the department supplied flowers for the Relay for Life program. Members provided bags for the pediatric floor at the hospital. All members of the club are encouraged to volunteer at the soup kitchen the last whole week of each month.

**International Affairs:** Chair Ginny McGee has reserved the pavilion at John Tanner Park for the International Students Picnic on August 12, 2003. This is a club-wide project and all members are encouraged to attend.

**Public Affairs:** Chair Edith Maxwell reported that her department is preparing Mothers' Day toiletry bags to take to the Emergency Shelter. Anyone interested in donating to the Veterans' Park is encouraged to let Edith know; providing a bench will cost approximately \$800 and providing a lamp post will cost approximately \$500.

### **Committee Reports**

**None**

### **Announcements**

Book Club will meet at Eleanor Hoomes' on May 15, 2003.

The General meeting will be May 28, 2003, and will be our last meeting at the Country Club while renovations are being done.

The Board will meet on June 5, 2003, at 10:00 AM at SMI.

The club will sponsor a salad luncheon at Joan Borders' on June 25, 2003.

Sharon Hearnburg  
Recording Secretary